

Congressman Mike Turner's District Office in Downtown Dayton is seeking capable interns for the Spring Semester. Internships look great on resumes and are a good way of getting a feel for what it is like to work in public administration. A congressional Internship in our office will give students a firsthand look at what services local congressional offices provide to their districts. District offices work with constituents in a variety of ways including taking comments on legislation and current events and helping with federal agencies.

**Currently seeking Spring Semester Interns starting in January 2020** to apply fill out the attached application and *submit with a resume* to [Dan.Douglas@mail.house.gov](mailto:Dan.Douglas@mail.house.gov).

**THE MIKE TURNER CONGRESSIONAL INTERNSHIP PROGRAM**  
APPLICATION FORM

Location to which you are applying:      ... Washington, D.C.      ... Dayton District Office      ... Summer  
Semester for which you are applying:      ... Fall      ... Spring

Dates you are available \_\_\_\_\_

**GENERAL INFORMATION (TYPE OR PRINT NEATLY)**

Name \_\_\_\_\_  
Last First MI

Present Address \_\_\_\_\_  
Street City State/Zip

Present Phone ( ) \_\_\_\_\_ Effective Until / /  
Area Code Number Month Day Year

Permanent Address \_\_\_\_\_  
Street City State/Zip

Permanent Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_  
Area Code Number Area Code Number

College E-mail \_\_\_\_\_ Personal E-mail \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth / / Social Security # - -  
Month Day Year

**ACADEMIC INFORMATION**

School 1 \_\_\_\_\_ State \_\_\_\_\_  
Dates Attended / / to / / / / Major  
Month Day Year Month Day Year

School 2 \_\_\_\_\_ State \_\_\_\_\_  
Dates Attended / / to / / / / Major  
Month Day Year Month Day Year

School 3 \_\_\_\_\_ State \_\_\_\_\_  
Dates Attended / / to / / / / Major  
Month Day Year Month Day Year

G.P.A. \_\_\_\_\_ Expected Date of Graduation / / Will you be receiving credit for your internship? ... Y ... N  
Month Day Year

Academic standing during program ... Freshman ... Sophomore ... Junior ... Senior ... Graduated ... Graduate/Law Student ... Other

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**CHECKLIST**

Please ensure the following documents accompany your application.

- ... Resume
- ... 250 word essay explaining why you wish to serve as an intern for representative Turner

Fax completed application to (202) 225-6754 or mail to:

The Honorable Mike Turner  
Attention: Internship Coordinator  
U.S. House of Representatives  
2239 Rayburn House Office Building  
Washington, D.C. 20515