

## Application for the Liberal Arts Leadership Scholarship 2015-2016

Deadline February 6, 2015 Please submit your completed application, essay, and three letters of recommendation together in one envelope to:

College of Liberal Arts susan.paul@wright.edu

163 Millett Hall 937-775-2225

Dayton, OH 45435-0001 937-775-2181 (FAX)

## Application to be completed in black ink only; incomplete applications will not be accepted

The Liberal Arts Leadership scholarship is awarded by the COLA Dean's Leadership Board to reward students in the college who are engaged in leadership activities. For the 2015-2016 academic year, funds may be distributed among multiple scholarship recipients with individual awards typically ranging from \$500-\$1,000 each.

## **Application Requirements:**

- Be a degree-seeking student in the College of Liberal Arts as of the Spring 2015 semester, full- or part-time, undergraduate or graduate.
- Have a minimum cumulative 3.0 GPA at the end of the Fall 2014 semester.
- Submit a 2-4 page essay (double-spaced, 12 pt type) clearly describing your leadership activities and career goals and the level/impact of those activities (university or community related) and how receiving this scholarship will assist in achieving your goals.
- Submit a bulleted list of your leadership activities.
- Complete the information on the back of this form to describe your financial need.
- Submit exactly three letters of recommendation from non-family members (employers, teachers or faculty, coaches, etc.) that focus on leadership ability.
- Have not applied for the Liberal Arts Study Abroad Scholarship for the 2015/16 year.

The committee reserves the right to exclude applications that do not meet these requirements.

	Applicant's Name (type or print)	UID	Phone Number	F	Email	
_	Address		City	St	Zip	
-	Major Minor		GPA (as of er	GPA (as of end of Fall semester)		
	Release of Information It will be necessary to share information provided Liberal Arts Dean's Leadership Board, who will to retrieve and share information related to the set Also, the committee reserves the right to exclude "I hereby give my permission to the College of Leadership assistance. If awarded, my scholarship scholarship. I understand that misrepresentation	d on this application, a be selecting scholarsh election process. If yo applications that do not liberal Arts to release ial aid application to not ip information may be	2015/16 sc graduates  as well as other information relation recipients. Your signature beto undo not sign this form, we will not meet or satisfy the minimum all information I have provided non-university groups for the puter released to the media and to out the same and to out the same are same as well as the same are same as well a	not consider you for application criterial with this application pose of further countside donors who are the countside donors who a	at 2015  ot eligible.  tion, with the repermission for us or this scholarship. a stated above.  on, my academic insideration for	
_	Applicant's Signature				)ata	
	Applicant's Signature			1	Date	

## **Description of Financial Need**

(for help filling out this page, please contact Susan Paul at <a href="mailto:susan.paul@wright.edu">susan.paul@wright.edu</a>)</a>

I attend WSU	full time part time		
My status is	undergraduate graduate student		
I live	with my parents/family		(1
	in on-campus housing		(dorm name)
	in off-campus housing number of roommates		_ (apartment name)
I have a job at	working app	rovimately	hours per week
1 nave a job at	working app.	ioximatery	nours per week.
<b>Annual Expenses</b>			
	mmer 14, fall 14, spring 15) expenses are:	¢.	
Tuition and fees	4/1	\$	
Food	nt/dorm rent, utilities, phone, etc.)	\$	<del></del>
		Φ ¢	
Books/supplies Transportation (by	s fare, gas, insurance, vehicle payment, etc.)	\$	<del></del>
Misc.	s rare, gas, msurance, venicle payment, etc.)	\$ \$	<del></del>
MISC.	Total Annual Expenses	<u> </u>	
	-		
My family cover	s approximately \$ of my t	otal annual	expenses
tuition remission).  Description		Annual A	mount
		\$	
		\$	
		\$ \$	
		\$ \$	<del></del>
	Total Annual Income	\$	<del></del>
Loons	_ 0 000_ 1 ====0 0 ===0	·	
<b>Loans</b> Please list the <b>tota</b>	amount of money you owe in school loans to	date.	
Description	1	TOTAL A	mount Owed as of June 2015
		\$	
		\$	
		\$	
		\$	
		\$	
	Total Loans	\$	
	oviding below additional information regarding. (If additional space is needed, please contin		